HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

ORDINANCE #174-2019-04

AN ORDINANCE TO AMEND TO THE PURCHASING POLICY FOR USED OR SECONDHAND PURCHASES

WHEREAS, Hartsville/Trousdale County Metropolitan Government is required to develop and maintain its policies; and

WHEREAS, the Hartsville/Trousdale County Commission passed Ordinance 93-2013-13 in November 2013 to adopt purchasing guidelines for the Hartsville/Trousdale County Metropolitan Government; and

WHEREAS, it is the desire of the Commission to update policies as needed and abide by Tennessee Code.

NOW THEREFORE BE IT RESOLVED, by the Hartsville/Trousdale County Commission that the Purchasing Policy adopted by Commission in November 2013 be amended to reflect TCA§ 12-3-1202(b):

The following language is to be inserted as section G to the Hartsville/Trousdale County Purchasing Policy, renumbering the remaining section(s) accordingly:

G. USED OR SECONDHAND PURCHASING

In accordance with TCA § 12-3-1202(b), a department purchasing used or secondhand goods, equipment, materials, supplies, or commodities from a private individual or entity without public advertisement and competitive soliciting, must document the general range of value of the item through a listing in a nationally recognized publication (Kelly Blue Book, NADA Blue Book, or comparable publication) or through an appraisal by a licensed third party appraiser, and the price paid for the item cannot be more than five percent (5%) higher than the highest value of the documented range.

Approved by the Purchasing Oversight Committee on January 17, 2019
Approved by the Budget & Finance Committee on January 22, 2019

First Reading:	**January 28, 2019**	1M	**Rachel Jones**	*YES* **19**	*NO* **0**	*ABS* **1**	***PASSED***
		2m	**Gary Walsh**				
Public Hearing:	**February 25, 2019**	1M	**Shane Burton**	*YES* **19**	*NO* **0**	*ABS* **1**	***CLOSED***
		2m	**Linda Sue Johnson**				
Second Reading:	**February 25, 2019**	1M	**Dwight Jewell**	*YES* **19**	*NO* **0**	*ABS* **1**	***PASSED***
		2m	**Shane Burton**				

PASSED AND SO ORDERED, THIS 25TH DAY OF FEBRUARY 2019

Approved:	**Approved:**	**Attest:**
Jerry Ford, Commission Chairman	*Stephen Chambers, Mayor*	*Rita Crowder, County Clerk*